



# City of NAPOLEON, OHIO

255 RIVERVIEW AVENUE - (419) 592-4010  
NAPOLEON, OHIO 43545-0151

August 3, 1987

**Mayor**

Robert G. Heft

**Members of Council**

William Young, President

Lawrence Haase

James Hershberger

Donald Stevens

Donald Morford

Steve White

**City Manager**

Richard A. Hayward

**Clerk-Treasurer**

Rupert W. Schweinhagen

**Law Director**

Keith P. Muehlfeld

Jay Huddle  
Co. Rd. 11  
Napoleon, Ohio 43545

Re: Henry County Fairgrounds  
Water tap on the West side  
of the race track South of  
the Fairgrounds.

Dear Mr. Huddle:

After researching the City Council minutes, Rupert W. Schweinhagen has been able to find mention of a discussion regarding the exchange of water taps for an easement granted for the waterline running East and West through the fairgrounds. However, he has not been able to locate a formal agreement spelling out the details. Bill Schnitkey, Director of Operations, believes that the two taps on the East side of the fairgrounds were put in as compensation for the easement.

In the absence of any formal agreement, Mr. Schweinhagen has consulted some of the members who were on Council when the issue was brought up, and the following decision has been made:

The City will install this tap for the Fair Board at no cost, further that the City will consider that all of its obligations have been met with the installation of this service and that if any additional services are required, that the Fair Board will be assessed the normal costs of installation prevailing at that time.



At this time, the Fair Board should make formal application for the requested tap, the City will then order the required materials and make every effort to have the service installed by fair time.

I hope this is agreeable with the Fair Board, if you have any questions, you can contact either myself, or Mr. Schweinhagen.

Sincerely,



Eldon Huber  
Building Inspector

cc: Rupert W. Schweinhagen  
Bill Schnitkey  
Richard A. Hayward

EH:skw



CITY OF NAPOLEON  
 BUILDING INSPECTION DEPARTMENT  
 APPLICATION FOR PLUMBING PERMIT  
 (Please print or type)

The undersigned hereby makes application for the installation or replacement of plumbing work as herein specified, agreeing to do all such work in strict accordance with the City of Napoleon's adopted Plumbing Codes. (1, 2 and 3 family dwelling units only).

Owner's Name Henry County Agricultural Society, Inc. Address S. Perry St., Napoleon, Ohio  
Henry County Commissioners

Plumbing Contractor None Telephone No. \_\_\_\_\_

Address \_\_\_\_\_

General Contractor Fair Board Telephone No. 592-9096

Address S. Perry St., Napoleon, Ohio

Location of Project Fairgrounds 907 S. PERRY Cost of Project None

Work Information:

No. of dwelling units \_\_\_\_\_ New \_\_\_\_\_ Replacement \_\_\_\_\_ Addition \_\_\_\_\_

Brief description of work: Installation of water tap for livestock barns at  
Fairgrounds.

Is water tap required Yes Size 2" Type of Pipe \_\_\_\_\_

Is sewer tap required No Size \_\_\_\_\_ Type of Pipe \_\_\_\_\_

Type of Water Distribution pipe PVC

Type of Drainage, Waste and Vent Pipe \_\_\_\_\_

Size of main building drain \_\_\_\_\_ Size of main vent pipe \_\_\_\_\_

Water closets \_\_\_\_\_ Bathtubs \_\_\_\_\_ Shower \_\_\_\_\_  
 No. Trap Size No. Trap Size

Lavatories \_\_\_\_\_ Kitchen Sink \_\_\_\_\_ Disposal \_\_\_\_\_  
 No. Trap Size No. Trap Size No. Trap Size

Dishwasher \_\_\_\_\_ Clothes Washer \_\_\_\_\_ Other \_\_\_\_\_  
 No. Trap Size No. Trap Size No. Trap Size

All installations are subject to plumbing tests and/or inspections.

Date 8-10-87 Applicant's Signature Jay Huddle Pru.

Henry County Agricultural Society,  
 Inc.

PERMIT NO. \_\_\_\_\_  
 PERMIT FEE \$ \_\_\_\_\_



TAPPING PERMIT

Office of  
Water Works  
Napoleon, Ohio

No. W-977-87

Date 3-10-87

Received of MUNI CO. FAIRBOURD  
00. Dollars 00

Charge for tapping permit to supply water services to Lot No. NE 14

Addition SECTION 24 (MUNI CO. FAIRBOURD)

Street No. 707 PERRY

Tap Size 2 Inch Cost 20

Plumber WOLFE

\_\_\_\_\_  
Clerk-Treasurer

Date completed \_\_\_\_\_

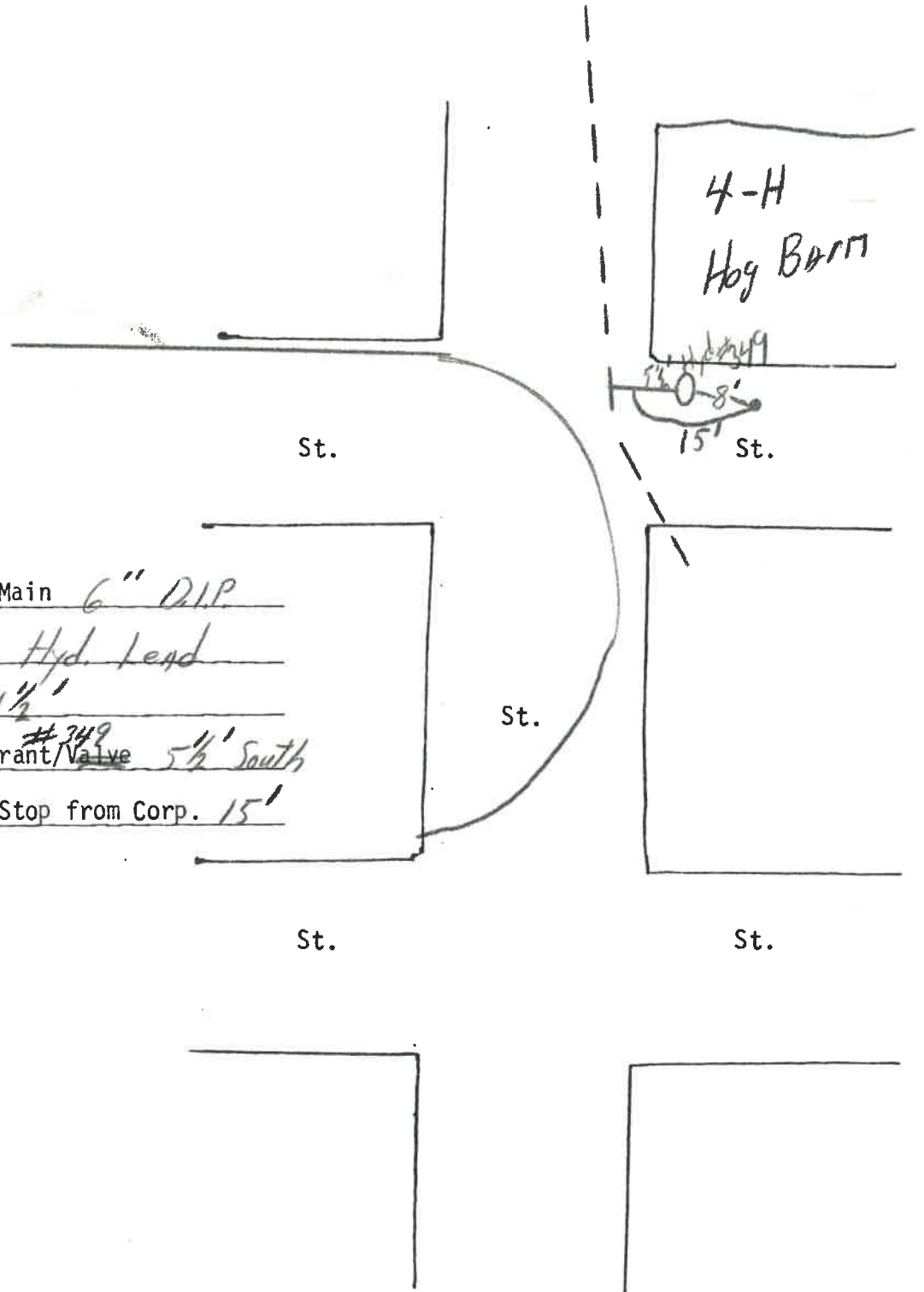
\_\_\_\_\_  
Water Distribution Department

Name Henry Co. Fair Ground Size of Tap 2" Date 8-17-87

Street South Perry

Old No. \_\_\_\_\_

New No. 8723



Size and Kind of Main 6" D.I.P.

Location of Main Hyd. Lead

Depth of Main 4 1/2'

Distance from Hydrant/Valve #349 5 1/2' South

Distance to Curb Stop from Corp. 15'